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## \*BIBDATASHEET\*

CONFIRMATION NO. 5079

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/334,208	<b>FILING OR 371(c) DATE</b> 06/15/1999 <b>RULE</b>	<b>CLASS</b> 417	<b>GROUP ART UNIT</b> 3746	<b>ATTORNEY DOCKET NO.</b> DAVIS100
<b>APPLICANTS</b> JEFFREY DAVIS, LA PLATA, NM;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 07/09/1999				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> NM	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 13
Verified and Acknowledged Examiner's Signature _____ Initials _____			<b>INDEPENDENT CLAIMS</b> 2	
<b>ADDRESS</b> Jeffrey Davis P. O. Box 509 La Plata, NM87418-0509				
<b>TITLE</b> METHOD AND APPARATUS FOR CONTROLLING A PUMPING UNIT				
<b>FILING FEE RECEIVED</b> 380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	